

STATE OF SOUTH CAROLINA }  
County of Greenville,

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Peoples National Bank of Greenville, S. C.

Executor of the Estate of D. D. Davenport,

on or about the 29th day of November in the year of our Lord nineteen hundred and thirty two its complaint in the Court of Common Pleas, for the County aforesaid, against E. C. Mallard, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 17th day of November 1933, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN, Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 4th day of December in the year of our Lord nineteen hundred and thirty three did then openly and publicly, according to the custom of auctions, sell and dispose of the same unto Robert I. Woodside, G. F. Norris, W. N. Watson, O. P. Earle and

J. W. Arrington, Jr., as Liquidating Committee of the Woodside National Bank of Greenville, S. C.

for the sum of One Thousand (\$1000.00) Dollars,

being at that price the highest bidder therefor.

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville, aforesaid, in consideration of the sum of One Thousand (\$1000.00) Dollars,

to me paid by the said R. I. Woodside, G. F. Norris, W. N. Watson, O. P. Earle and J. W. Arrington, Jr., as Liquidating Committee of the Woodside National Bank of Greenville, S. C.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto the said R. I. Woodside, G. F. Norris, W. N. Watson, O. P. Earle and J. W. Arrington, Jr. as Liquidating Committee of The Woodside National Bank, of Greenville, S. C.

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"All that lot of land situate on the East side of River Street in the City and County of Greenville, S. C., and described as follows: Beginning at a point in the center of a railroad spur track 170 feet from River Street, and running thence S. 61-45 E. 72.8 feet to a point in center of said spur track; thence S. 52-58 E. 102.5 feet to a point in center of said spur track; thence N. 63-53 E. 24.2 feet, more or less, to an iron pin in center of railroad right of way; thence N. 21-10 W. 275 feet to a point; thence N. 37-32 W. 80 feet, more or less, to a point on line of Lots Nos. 7 and 8; thence with joint line of Lots Nos. 7 and 8, S. 35-10 W. 90 feet, more or less, to a point in Utility Street; thence with Utility Street in a Northwesterly direction 70 feet to River Street; thence with River Street in a Southwesterly direction 45 feet to corner of Lot No. 1; thence along Utility Street, S. 61-45 E. 170 feet to corner of lots Nos. 4 and 6; thence along the joint line of Lots Nos. 4 and 5; 95 feet to the beginning corner, as will appear by reference to plat of Dalton & Neves, Dated November, 1932, and recorded in the R. M. C. Office for Greenville County in Plat Book H, at Page 211."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises, belonging or in anywise incident or appertaining, and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said **R. I. Woodside, G. F. Norris, W. N. Watson, O. P. Earle and J. W. Arrington, Jr., as Liquidating Committee of the Woodside National Bank, of Greenville, S. C., their successors**

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this **28th** day of **December** in the year of our Lord one thousand, nine hundred and **thirty three** and in the one hundred and **58th** year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
**Lora Campbell**  
**J. L. Love,**  
**E. Inman** Master. (SEAL)

S. C. Stamps Cancelled, \$ **2** and **00** Cents.  
 U. S. Stamps Cancelled, \$ **1** and **00** Cents.

THE STATE OF SOUTH CAROLINA }  
 Greenville County. }

Personally appeared before me, **Lora Campbell**, and made oath that **s** he saw the within named **E. INMAN**, Master in and for Greenville County, State aforesaid, sign, seal, and as his act and deed, deliver the within written deed; and that **s** he, with **J. L. Love,**

witnessed the execution thereof.  
 SWORN to before me, this **28th** day of **December** A. D., 19 **33**  
**J. L. Love,** (Seal)  
 Notary Public for S. C. **Lora Campbell**

Recorded **December 28th** 19 **33** at **2:22** o'clock **P.** M.

STATE OF SOUTH CAROLINA }  
County of Greenville, }

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Emily Ruth Moore,

on or about the 12th day of March in the year of  
our Lord nineteen hundred and thirty one exhibited her complaint in the Court of  
Common Pleas, for the County aforesaid, against Addie M. Cox, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 10th  
day of June, 1931, and such proceedings were had therein as resulted in a \_\_\_\_\_ Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN, Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after having duly advertised the said real estate  
for sale by public outcry on the 6th day of July in the year of our Lord  
nineteen hundred and thirty one did then openly and publicly, according to the custom of auctions, sell and  
dispose of the same unto Mrs. Julia Moore Jones,

for the sum of One Hundred (\$100.00) Dollars,  
being at that price the highest bidder therefor.  
NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville, aforesaid, in consideration of the  
sum of One Hundred (\$100.00) Dollars,  
to me paid by the said Mrs. Julia Moore Jones,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto  
the said Mrs. Julia Moore Jones

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"All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, and in Austin Township, and contains 37 1/2 acres, more or less, and has the following marks, bearings and distances, to-wit:

Beginning on a stone 3xom on branch; thence N. 43 1/2 W. 13.20 to a stone 3xom; thence S. 53 W. 8.70 to a stone 3xom; thence S. 30 1/2 W. 6.50 to a spruce pine 3xom; thence S. 29 E. 5.75 to a stone 3xom in the Pelham Road; thence with the said Road S. 44 W. 12.50 to a bend in said road; thence with said Road S. 83 W. 6.07 to a post oak 3xom in fork of roads; thence S. 13 1/2 W. 3.05 to a stone 3xom; thence S. 87 1/2 E. 13.48 to a stone 3xom; thence N. 74 1/2 E. 6.55 to a stone 3xom; thence N. 54 E. 4.72 to a stone 3xom; thence N. 39 W. 4.00 to a stone 3xom on branch; thence down the meanderings of the said branch to the beginning corner. The above is a fourth of the old Deveraux Yeargin tract and also a part of the Jane and Rufus Yeargin tract and adjoins lands of J. E. Hyde, Frank Austin, Lou Austin and M. P. Robertson.

ALSO: All that piece, parcel or lot of land situate, lying and being in the County and State aforesaid, and Austin Township, lying and being on East side of C. & W. C. Railroad and adjoining lands of Thos. Fowler, F. A. Austin and E. Hugh Hyde and others and containing 50 acres more or less, less, however 30.1 acres, more or less, conveyed by Addie M. Cox to B. E. Greer by deed recorded in Vol. 99, Page 163.

The above described lands were inherited by Addie M. Cox from her brother, E. Hugh Hyde, and are the same lands conveyed to him by deeds recorded in the R. M. C. office for Greenville County in Vol. JJJ, Page 409, and Vol. VVV, Page 1."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

Mrs. Julia Moore Jones, her

heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 29th day of December in the year of our Lord one thousand, nine hundred and thirty three and in the one hundred and 58th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Lora Campbell
Patrick C. Fant,

E. Inman



(SEAL)

S. C. Stamps Cancelled, \$ and Cents.
U. S. Stamps Cancelled, \$ and Cents.
No Stamps only \$100.00

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me Lora Campbell

and made oath that he saw the within named E. INMAN, Master in and for Greenville County, State aforesaid, sign, seal, and as his

act and deed, deliver the within written deed; and that he, with Patrick C. Fant,

witnessed the execution thereof.

SWORN to before me, this 29th

day of December A. D., 19 33

Patrick C. Fant (Seal)

Notary Public for S. C.

Recorded December 29th 19 33 at 12:45 o'clock P. M.



STATE OF SOUTH CAROLINA }  
County of Greenville;

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Frank H. Earle, Agent,

on or about the 7th day of September in the year of  
our Lord nineteen hundred and thirty three exhibited his complaint in the Court of  
Common Pleas, for the County aforesaid, against John Green, et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 6th  
day of November, 1933, and such proceedings were had therein as resulted in a Decree

of the said Court, whersby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN, Master in and for  
the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master,  
after having duly advertised the said real estate

for sale by public outcry on the 1st day of January in the year of our Lord  
nineteen hundred and thirty-four did then openly and publicly, according to the custom of auctions, sell and  
dispose of the same unto J. W. Farrell,

for the sum of Five Hundred (\$500.00)

being at that price the highest bidder therefor. Dollars,

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville, aforesaid, in consideration of the  
sum of Five Hundred (\$500.00) Dollars,

to me paid by the said J. W. Farrell,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto  
the said J. W. Farrell,

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"All that tract of land situate in the City of Greenville, County and State aforesaid, and having the following metes and bounds, to-wit:

Beginning at a post on John Street, being the western corner of the Reese lot, and thence running with John Street N. 50 1/2 W. 253 feet to an iron pin near branch; thence N. 52 E. 115 feet to a point marked with an iron stake; thence S. 50 1/2 E. 229 feet to a stake in the line of the said Reese lot; thence with the Reese line S. 39 1/2 W. 115 feet to the beginning corner on John Street, being the same lot conveyed to John Green by J. T. Bramlett, Master, on December 28, 1914, by deed recorded in Vol. 14, page 223, in the R. M. C. Office for said Greenville County."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

J. W. Farrell, his

heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 1st day of January in the year of our Lord one thousand, nine hundred and thirty four and in the one hundred and 58th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Lora Campbell  
M. F. Ansel,

E. Inman

Master.

(SEAL)



S. C. Stamps Cancelled, \$ 1 and 00 Cents.

U. S. Stamps Cancelled, \$ 0 and 50 Cents.

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

Personally appeared before me Lora Campbell and made oath that he saw the within named E. INMAN, Master in and for Greenville County, State aforesaid, sign, seal, and as his act and deed, deliver the within written deed; and that M. F. Ansel, witnessed the execution thereof.

SWORN to before me, this 1st day of January A. D., 1934 M. F. Ansel (Seal)  
Notary Public for S. C.

Lora Campbell

Recorded January 1st, 1934, at 5:00 o'clock P. M.